



# Northern Indiana Historical Power Association

www.nihpa.org

nihpamembership@yahoo.com

## 47<sup>th</sup> Annual Fall Harvest Festival

Sunset Hill Farm County Park ~ September 22-24, 2023 ~ Daily 9 to 5

### FOOD VENDOR APPLICATION

**\*\*\* APPLICATION DEADLINE: SEPTEMBER 1, 2023 \*\*\***

- \$160.00 – Concession space (three day rental)
- \$15.00 – Club Membership
- Water needed
- Electric needed
  - 220 amp
  - 110 amp
- \$20.00 – Camping site requested (limited sites available)

- ❖ Festival date / time: September 22-24, 2023 ~ Daily 9am to 5pm (rain or shine)
- ❖ Proof of liability insurance is required.
- ❖ Festival committee reserves the right to change space assignments as necessary. Festival chairperson will assign all spaces and have final authority over disputes.
- ❖ Applications received after the deadline will be accepted at the discretion of the festival committee.
- ❖ NO REFUNDS WILL BE ISSUED FOR NO-SHOWS

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Business/Booth Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Referred by: \_\_\_\_\_

Number of worker passes needed: \_\_\_\_\_

Briefly describe food to be sold: \_\_\_\_\_

Please complete this form and mail along with check or money order payable to:

NIHPA

Contact: Jack Kashak

P.O. Box 2803

219-241-5991

Chesterton, IN 46304

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