



# Northern Indiana Historical Power Association

www.nihpa.org

nihpamembership@yahoo.com

## 49<sup>TH</sup> Annual Fall Harvest Festival Sunset Hill Farm County Park ~ September 26, 27, 28, 2025 ~ Daily 9 to 5 FOOD VENDOR APPLICATION

\*\*\* APPLICATION DEADLINE: August 20, 2025 \*\*\*

- \$160.00 – Concession space (three day rental)
- \$15.00 – Club Membership
- Water needed
- 220 amp
- 110 amp
- \$20.00 – Camping site requested (limited sites available)
- \$20.00 – Golf Cart Fee

Electric needed

❖ Festival date / time: September 26-28, 2025 ~ Daily 9am to 5pm (rain or shine)

❖ Proof of liability insurance is required.

❖ Festival committee reserves the right to change space assignments as necessary. Festival chairperson will assign all spaces and have final authority over disputes.

❖ **Applications received after the deadline will not be accepted** due to Porter County Board of Health application requirements.

❖ NO REFUNDS WILL BE ISSUED FOR NO-SHOWS

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Business/Booth Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Referred by: \_\_\_\_\_

Number of worker passes needed: \_\_\_\_\_

Briefly describe food to be sold: \_\_\_\_\_

Please complete this form and mail along with check or money order payable to:

NIHPA

Contact: Deb Armstrong

P.O. Box 2803 Chesterton, IN 46304

219-395-4006

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